

Coding Plan

Read Instructions carefully before filling up the Application Form

- 1 Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- 2 Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- 3 Cross (x) only one of the appropriate boxes in Item Nos. 4, 5, 6, 7, 10, 11, 12 and 21.
- 4 Please write code number in Item Nos. 13, 14, 15 and 16 as given BELOW.
- 5 It is the responsibility of the candidate and the Principal of the school to deposit the filled form with the State concerned Officer before the last date. **No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidates or the Headmaster/Principal of his/her institution.**
- 6 Incomplete or defective forms are liable to be rejected.

Example for writing Name and Address

Father's Name (Do not write Mr. / Dr. / Prof.)

R C S A I N I

Postal Address: Do not try to write complete address in one line: Break it appropriately as shown below.

1 2 0 2 S E C T O R - 3 2 C

C H A N D I G A R H Pin Code 1 6 0 0 3 1

Education of Father or Mother (Refer to item Nos. 13 & 15)	
Education	Code
No Formal Education	1
Up to Primary	2
Upper Primary	3
Secondary	4
Senior Secondary	5
Graduation	6
Post Graduation	7
Doctoral	8
Professional degree (Engineering, Medicine, MCA, MBA, etc)	9

Father's/Mother's Occupation (Refer to item Nos. 14 & 16)	
Occupation	Code
Professional, Technical and Related Worker	1
Administrative, Executive and Managerial Worker	2
Clerical and Related Worker	3
Sales/Service Worker/ Business	4
Farmer, Fisherman and Related Worker	5
Production and Related Worker, Transport	6
Operators and Labourer Worker not classified by the above occupations	7
Not employed	8

TYPE OF SCHOOL/INSTITUTION (Refer to item No.10)

GOVERNMENT : A Government School is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government.

LOCAL BODY : A local Body School is that which is run by Panchayati Raj and Local Body institutions such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.

PRIVATE AIDED : A Private Aided School is that which is run by an individual or a private organization and receives grant from government or local body.

PRIVATE UNAIDED : Private Unaided School is that which is managed by an individual or a Private organization and does not receive any grant either from Government or local body.

Note:

- Eligibility: 55% marks or equivalent Grade for General Category students and 50% marks or equivalent Grade for Scheduled Caste / Scheduled Tribe*/ Physically Challenged group of children in class VII.
- Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form. ***In case, the candidate fails to submit the required certificate, he / she will be considered in the GENERAL Category provided he/she fulfills the conditions for GENERAL Category. Otherwise, the form is liable to be rejected.***
- Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.

*Since there is no notification under Article 342 of the Constitution in relation to UT Chandigarh, there will be no reservation for Scheduled Tribes

NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION 2017-18

Name of the State/UT : **UT CHANDIGARH**
 (Which will conduct the Examination)

ADMISSION CARD

To be filled in by the applicant

Master / Miss.

S/o / D/o Sh.

of (School)

is permitted to appear for the above said examination.

Full Postal Address:

.....

..... PIN Code

Affix Passport size
 photograph attested
 by the Head of the
 Institution

He / She is allotted 12 digit **Roll Number:**

Roll No. (12 digits)				Date of Examination: 5th November, 2017 (Sunday)	
State Code		Year		Centre Code	
1	2 4	1 7			
				Serial No.	
(for office use only)					
Session - 1					
Timings: 10:00 am to 11:30 am					
Session - II					
Timings: 12:30 pm to 02:00 pm					

Venue of Examination Centre :

*Signature of the Headmaster / Headmistress / Principal (with office seal)
 (Where the candidate is studying)*

Scrutinized by
 (Official)

Signature of Liaison Officer

Signature of the Invigilator
 (at the examination centre)

Signature of the Candidate in the presence of Invigilator

Session - 1 M A T :

Session - 2 S A T :

INSTRUCTIONS FOR THE CANDIDATES

1. Make sure that the Admission Card is not detached from the application form while depositing the application form
2. Admission Cards are to be collected from **23rd October to 27th October, 2017** from State Council of Educational Research and Training, Sector 32 C, UT Chandigarh by a representative of the Head of the concerned School.
3. **Reach the Examination Centre at least half an hour before** the commencement of the examination.
4. DO NOT carry **calculator, mathematical & physical table** or any **other kind of ready reckoner** to the examination hall.
5. The examination will be conducted in two sessions on the same day.
 - (i) **Session I** : Session I is confined to **Mental Ability Test (MAT)** consisting of 100 **compulsory questions**.
 - (ii) **Session II**: Session II is confined to **Scholastic Aptitude test (SAT)** consisting of 100 **compulsory questions**.
(40 questions from Science, 40 questions from Social Sciences and 20 questions from Mathematics)
6. Time for **Session I is 90 minutes** and for **Session II is also 90 minutes**. Visually Challenged will be given 30 minutes extra in each session.
7. Each question carries **one mark**. **No negative marking**.
8. Write your **Roll Number**, as given in the Admission Card, on the **Answer Sheet** and on the cover page of the **Question Booklet** in the space provided.
9. DO NOT write your name in any part of the Question Booklet.
10. **All questions** in the booklets are **objective type**. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet **as per instructions given in the Answer Sheet**.
11. Record your answer **using PEN only**. You have to indicate your answer on the answer sheet as advised.
12. During the Examination follow the **instructions of the Invigilator strictly**.
13. Hand over your **Question Booklet** and **Answer Sheet** and **Admission Card** to the **invigilator before you leave the Examination Hall**.
14. Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form.
15. Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.